

EPA Official Record

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From: Brandon Perkins/R10/USEPA/US

To: "Farris, Ann M (DEC)" <ann.farris@alaska.gov>

Delivered Date: 08/27/2012 10:45 AM PST

Subject: RE: Meeting Next Wednesday

Ok I'll have to see if we are able to connect laptops or jump drive to the system. As we don't have projectors anymore...they are all big screens with systems (mini-cpus) connected to the network.

Brandon Perkins
Office of Environmental Cleanup
U.S. Environmental Protection Agency, Region 10
206-553-6396

▼ "Farris, Ann M (DEC)" ---08/27/2012 10:41:19 AM---Thanks for that offer Brandon, but with the figures it will be too big to email. I'll bring my lapt

From: "Farris, Ann M (DEC)" <ann.farris@alaska.gov>

To: Brandon Perkins/R10/USEPA/US@EPA

Date: 08/27/2012 10:41 AM

Subject: RE: Meeting Next Wednesday

Thanks for that offer Brandon, but with the figures it will be too big to email. I'll bring my laptop down and also have it on a jump drive. I don't really know how much detail people want. It seems like Dan was pretty up to speed on what we've done already, but I'll have enough to cover everything I think.

Thanks for the directions. See you on Wed.

Ann

From: Brandon Perkins [mailto:Perkins.Brandon@epamail.epa.gov]

Sent: Monday, August 27, 2012 9:32 AM

To: Farris, Ann M (DEC)

Subject: RE: Meeting Next Wednesday

Hi Ann

If you send email me your presentation I can get it loaded onto the network then we can access it on the projection system.

When you get to the building head to the Service Center located on the 12th Floor. Let them know you are visiting me and will get you checked in and will call to let me know you have arrived.

Brandon Perkins
Office of Environmental Cleanup
U.S. Environmental Protection Agency, Region 10
206-553-6396

▼ yv+LAH8AAAAAAAASW5hY3RpdmUgaGlkZSBkZXRhaWxzIGZvciAiRmFycmlzLCBBbm4gTSAoREVD
KSlgLS0tMDgvMjQvMjAxMiAwNT01MzoyMjBQTS0tLVRoYW5rcyBCcmFuZG9uLiAgQWZ0ZXIgbWVI
dGluZyB0b2RheSwgSSB0aGluayBJIGhhdg== "Farris, Ann M (DEC)" ---08/24/2012 05:53:20 PM---Thanks Brandon.
After meeting today, I think I have a better send on what to cover. I will have a

From: "Farris, Ann M (DEC)" <ann.farris@alaska.gov>
To: Brandon Perkins/R10/USEPA/US@EPA
Date: 08/24/2012 05:53 PM
Subject: RE: Meeting Next Wednesday

Thanks Brandon. After meeting today, I think I have a better send on what to cover. I will have a power point presentation so a projector or screen I can tie into would be great. Also let me know where in the building we should meet you guys. A conference room or just call you?

I'll have an outline for the presentation together by Monday.

Thanks for the help. Look forward to talking this over with you guys next week. It was nice to meet Dan today.

Ann

From: Brandon Perkins [<mailto:Perkins.Brandon@epamail.epa.gov>]

Sent: Monday, August 20, 2012 2:13 PM

To: Farris, Ann M (DEC)

Subject: Meeting Next Wednesday

Hi Ann

I'm gathering agenda items and topics of discussion for our meeting next week. I'll let you know the specific topics once I get them put together. My sense is that folks will want to know the background/site history, past, current, and future DEC actions for investigating and addressing the site. Then we will mostly likely discuss how and if EPA will be involved with the site, and the options for moving forward.

Let me know if you need any presentation equipment, power point setup, etc. Or if you need information/logistics for getting to the office.

Brandon Perkins
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206-553-6396